



COUNTY OF ORANGE HEALTH CARE AGENCY  
 Regulatory / Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



## PARAMEDIC ADVISORY COMMITTEE

Wednesday, September 13, 2017 – 1:00 p.m.

**Location:**

405 W. Fifth Street, Conference Room 433  
 Santa Ana, CA 92701

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

**Please Note:** As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The elevators are accessible by employee ID only. The guard will provide visitors with access (there is no problem going down to the first floor) and provide visitors with a visitor's pass which must be worn while in the building. A staff member (Eileen) will be down in the lobby for a few minutes after the start of the meeting to ensure access to the conference room.

If you have an oversized vehicle (maximum height: 6'5") and are unable to park in our structure, you may park in lots P2 or P6 which may be found on the attached map.

# A G E N D A

**I. CALL TO ORDER**

**II. INTRODUCTIONS/ANNOUNCEMENTS**

**III. APPROVAL OF MINUTES**

- **Action Item:** Approval of minutes from July 12, 2017

(Attachment #1)

**IV. OCEMS REPORT**

- Medical Director's Report
  - Drug Shortage Update
  - CHOC Pediatric Resource Center
  - Orange County EMTs/Paramedics Deployed During Declared Disasters
- Law Enforcement Naloxone Program
- Hospital Diversion Report/APOT Time Reports (What do they mean)
  - Future Use of Diversion/APOT Data

**V. UNFINISHED BUSINESS**

- Updates to Standing Orders/Procedures (Effective October 1, 2017)
- New EMT Regulations
  - Naloxone Administration
  - Epi Pens
  - Tactical Training
  - CPAP
- Stroke System Update

**VI. NEW BUSINESS**

- Proposed Psychiatric Crisis Units (Update)
  - Review of Current Policy #310.10 (Determination of 9-1-1 Dispatched Patient Transport to an Appropriate Facility)

**VII. ROUND TABLE/OPEN DISCUSSION**

**VIII. ADVISORY COMMITTEE REPORTS**

- |   |                         |                                       |                         |
|---|-------------------------|---------------------------------------|-------------------------|
| • Base Hospital Coordinators            | - 9/07/17               | • Drug & Equipment Advisory Group     | - TBD                   |
| • Orange County Fire Chiefs Association | - 9/07/17               | • Education & Training Advisory Comm. | - next meeting 10/04/17 |
| • Orange County Nursing Leadership      | - TBD                   | • Transportation Adv. Committee       | - 7/26/17               |
| • Facilities Advisory Committee         | - next meeting 11/14/17 |                                       |                         |

**IX. NEXT MEETING**

- November 8, 2017 at 1:00 p.m.

**X. ADJOURNMENT**