

**SOUTH ORANGE COUNTY EXECUTIVE COMMITTEE  
REQUEST TO ADDRESS THE COMMITTEE**

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
(Please Print)

Address: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_  
(Street Address Optional)

Date: \_\_\_\_\_ Item No: \_\_\_\_\_ or Non-Agenda Public Comments Matter:  \_\_\_\_\_

Audio needed

*The South Orange County Executive Committee welcomes your comments. Testimony will be limited to 3 minutes per speaker. Please address your comments to the Committee as a whole. Comments to individuals or staff are not permitted. Keep your comments brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Power Point and video presentations must be requested one week in advance. Your cooperation is appreciated.*

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