



COUNTY OF ORANGE HEALTH CARE AGENCY
Health Disaster Management
EMERGENCY MEDICAL SERVICES
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
(714) 834-3500



COUNTY PARAMEDIC ADVISORY COMMITTEE

Wednesday, January 13, 2016 – 1:00 p.m.

Location:

**405 W. Fifth Street, Conference Room 433
Santa Ana, CA 92701**

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. CALL TO ORDER

II. INTRODUCTIONS/ANNOUNCEMENTS

- Introduction of new Committee members.

III. APPROVAL OF MINUTES

- September 9, 2015 (Attachment #1)

IV. OCEMS REPORT

- Medical Director's Report
- Hospital Diversion (January 1, to December, 2015) (Attachment #2)

V. UNFINISHED BUSINESS

- Policy Revisions
- ePCR Availability
- Anaheim Fire Department Community Care Response Unit
- Alternate Destination (Urgent Care Center) Pilot Program
- Naloxone (Narcan) by Law Enforcement Personnel
- Zofran Complication Discussion

VI. NEW BUSINESS

- OCESMS Policy/Procedure #310.10, Determination of Transport to an Appropriate Facility
- Pediatric Ready EDs
- Chest Compression for LVAD Arrest Patients

VII. OTHER BUSINESS

VIII. ADVISORY COMMITTEE REPORTS

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|------------------------------------|------------|-----------------------------------|------------|
| • Medical Advisory Committee | – 01/13/16 | • Facilities Advisory Committee | – 01/12/16 |
| • Base Hospital Coordinators | – 12/08/15 | • Drug & Equipment Advisory Group | – 11/19/15 |
| • Orange County Fire Chiefs Assoc. | – 01/07/16 | • Education & Training | – 01/06/16 |
| • Orange County Nursing Leadership | – TBD | • Transportation Adv. Committee | – 10/22/15 |

IX. NEXT MEETING – March 9, 2016, 1:00 p.m.

X. ADJOURNMENT